Attorney Docket: 8513-225 (SGG-1617-US)

Applicants:

Yoon et al.

Examiner: Evanisko, George Robert

Serial No.:

10/069,750

Group Art Unit: 3762

Filed:

May 28, 2002

Docket: 8513-225 (SGG-1617-US)

For:

IMPLANTABLE LEFT VENTRICULAR ASSIST DEVICE WITH CYLINDRICAL CAM

#### MAIL STOP AF

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

|   |   |       |                                       |                 |      | OTHER THAN         |    |               |      |                |      |
|---|---|-------|---------------------------------------|-----------------|------|--------------------|----|---------------|------|----------------|------|
|   | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT |       | (Col. 2)                              | (Col. 3)        | SMA  | SMALL ENTITY  RATE |    | SMALL ENTITY  |      |                |      |
| - "   |   |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESEN<br>EXTRA | IT   |                    |    | ADDIT.<br>FEE |      | ADDIT.<br>RATE |      |
| TOTAL   | 6*  | MINUS | 20**                                  | = 0             | x    | 25                 | \$ | 0             | Х    | 50             | \$ 0 |
| INDEP.  | 1*  | MINUS | 3***                                  | = 0             | х    | 100                | \$ | 0             | x    | 200            | \$ 0 |
| [ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                 | х    | 180                | \$ |               | х    | 360            | \$ 0 |
|   |   |       |                                       |                 | TOTA | AL.                |    |               | OR T | OTAL           | \$ 0 |

#### ADDIT. FEE <u>\$ 0</u>

Please charge Deposit Account No. \_\_\_ in the amount of \$\_\_. Two (2) copies of this sheet are enclosed. []

by Credit Card Payment Form PTO-2038 enclosed herewith Please charge fee of \$\_\_\_ for \_ [ ]

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any [X] time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitte

F. CHAU & ASSOCIATES 130 Woodbury Rd Woodbury, NY 11797 Tel: (516) 692-8888 Fax: (516) 692-8889

Michael F. Morano Reg. No. 44,952 Attorney for Applicant

# CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

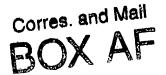
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-4150 on April 5, 2006.

Dated: April 5, 2006

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest No. Previously Paid For" (TOTAL or INDEP.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.



RESPONSE UNDER 37 CFR 1.116
-EXPEDITED PROCEDUREEXAMINING GROUP ART UNIT 3762

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

This Amendment is submitted in response to the February 7, 2006 Office Action issued by the U.S. Patent and Trademark Office in connection with the above-identified application. A response to the February 7, 2006 Office Action is due on May 7, 2006. Therefore, this Amendment is being timely filed.

**CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)** 

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 5, 2006.

Dated: April 5, 2006

Michael F. Morano